



# **AGENDA**

OF A REGULAR MEETING
OF THE
CITY OF COACHELLA
PARKS AND RECREATION COMMISSION

October 18, 2022 4:30 PM

Pursuant Assembly Bill 361, along with the Governor's State of Emergency Declaration issued on March 4, 2020, this meeting may be conducted via teleconference.

This meeting's options will be either in-person or via Zoom:

In-Person Meeting

Location:

Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA If you would like to attend the meeting via Zoom, here is the link:

https://us02web.zoom.us/j/86291638284?pwd=NUJQZGNINEIxa09UUzZ1cFZEandrdz09

Or One tap mobile:

US: +16699006833..86291638284#....\*970236#

Or Telephone:

US: +1 669 900 6833 **Webinar ID: 862 9163 8284** 

**Passcode: 970236** 

Spanish: El idioma español está disponible en Zoom seleccionado la opción en la parte

de abajo de la pantalla.

• Public comments may be received **either in-person**, **via email**, **telephonically**, **or via Zoom** with a limit of **250 words**, **or three minutes**:

#### o In Real Time:

If participating in real time via Zoom or phone, during the Public Comment Period, use the "raise hand" function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.

#### In Writing:

Written comments may be submitted to the Commission electronically via email to **acarranza@coachella.org**. Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the Commission and entered into the record.

o If you wish, you may leave a message at (760) 398-3502, extension 102, before 4:00 p.m. on the day of the meeting.

### **CALL TO ORDER:**

### PLEDGE OF ALLEGIANCE:

# **ROLL CALL:**

#### APPROVAL OF AGENDA:

"At this time the Commission may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."

### **APPROVAL OF THE MINUTES:**

1. Regular Meeting Minutes of June 21, 2022, of the Parks and Recreation Commission of the City of Coachella, California.

# **PRESENTATIONS:**

2. Community Field Use Program Update

# NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

3. Provide direction on issuance of a Notice of Intent to Terminate to Coachella Valley Raiders Youth Football Association (CVRYFA).

# PUBLIC COMMENTS (NON-AGENDA ITEMS):

"The public may address the Commission on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes."

### **REPORTS AND REQUESTS:**

**Commissioner Comments** 

**Public Works Director's Comments** 

### **ADJOURNMENT:**

Complete Agenda Packets are available for public inspection on the City's website www.coachella.org.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES